

Notice of Determination

Appendix D

To:

☐ Office of Planning and Research
 U.S. Mail: Street Address:
 P.O. Box 3044 1400 Tenth St., Rm 113
 Sacramento, CA 95812-3044 Sacramento, CA 95814

☒ County Clerk
 County of: Placer
 Address: 3715 Atherton Rd Rocklin, CA 95765

From:

Public Agency: Placer LAFCO
 Address: 110 Maple Street Auburn, CA 95603

Contact: Michelle McIntyre
 Phone: 530-889-4014

Lead Agency (if different from above):
 City of Lincoln
 Address: 600 6th Street Lincoln, CA 95648

Contact: Christian Svensk
 Phone: 916-434-2433

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2005062001 Village 7

Project Title: 2022-02 Village 5&7B Annexation to the City of Lincoln

Project Applicant: City of Lincoln

Project Location (include county): South of Nicolaus Rd, West of City of Lincoln. Placer County

Project Description:

Change of organization application to annex approximately 5,000 acres to the City of Lincoln for the purpose of extending municipal services to the territory.

This is to advise that the Placer County Local Agency Formation Commission has approved the above
 (☐ Lead Agency or ☒ Responsible Agency)

described project on 09/13/2023 and has made the following determinations regarding the above
 (date)
 described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
3. Mitigation measures [☒ were ☐ were not] made a condition of the approval of the project.
4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
5. A statement of Overriding Considerations [☒ was ☐ was not] adopted for this project.
6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

FILED

SEP 18 2023

RYAN RONCO
 COUNTY CLERK OF PLACER COUNTY
 BY [Signature]
 DEPUTY

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Lincoln 600 6th Street Lincoln, CA 95648

Signature (Public Agency): [Signature] Title: LAFCO Executive Officer

Date: 09/13/2023

Date Received for filing at OPR: _____

Authority cited: Sections 21083, Public Resources Code.

Reference Section 21000-21174, Public Resources Code through _____ Revised 2011

POSTED SEP 18 2023
 RYAN RONCO, COUNTY CLERK
 By [Signature]
 Deputy Clerk

#23-197



State of California -- The Resources Agency
DEPARTMENT OF FISH AND GAME
2010 ENVIRONMENTAL FILING FEE CASH RECEIPT

| |
|--|
| RECEIPT# |
| 100110 |
| STATE CLEARING HOUSE# (if applicable) |
| 2005062001 |

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

| | | | |
|---------------------------------|--------|---------------|---------|
| LEAD AGENCY | | DATE | |
| CITY OF LINCOLN | | June 11, 2010 | |
| COUNTY/STATE AGENCY OF FILING | | | |
| PLACER COUNTY CLERK AUBURN | | | |
| PROJECT TITLE | | | |
| VILLAGE 7 SPECIFIC PLAN PROJECT | | | |
| PROJECT APPLICANT NAME | | PHONE NUMBER | |
| LINCOLN LAND HOLDINGS LLC | | | |
| PROJECT APPLICANT ADDRESS | CITY | STATE | ZIPCODE |
| PO BOX 670 | UPLAND | CA | 91786 |

PROJECT APPLICANT (Check appropriate box):

☒ Local Public Agency ☐ School District ☐ Other Special District ☐ State Agency ☐ Private Entity

CHECK APPLICABLE FEES:

| | | |
|---|------------|-------------|
| <input checked="" type="checkbox"/> Environmental Impact Report (EIR) | \$2,792.25 | \$ 2,792.25 |
| <input type="checkbox"/> Mitigated/Negative Declaration (ND)(MND) | \$2,010.25 | \$ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$949.50 | \$ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ 50.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption | | |
| <input type="checkbox"/> DFG No Effect Determination (Form Attached) | | |
| <input type="checkbox"/> Other | | \$ |

PAYMENT METHOD:

☐ Cash ☐ Credit ☒ Check ☐ Other

TOTAL RECEIVED \$2,842.25

SIGNATURE

X

J. Kaza

TITLE

DEPUTY

PROJECT APPLICANT COPY

DFG/ASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev 11/09)

State of California -- Department of Fish and Wildlife
2020 ENVIRONMENTAL FILING FEE CASH RECEIPT
DFW 753.5a (Rev. 01/21)

RECEIPT#

31-210231

STATE CLEARING HOUSE#
(if applicable)

2005062001

SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY

LEAD AGENCY

DATE

CITY OF LINCOLN

09/17/2021

COUNTY/STATE AGENCY OF FILING

PLACER COUNTY CLERK AUBURN

PROJECT TITLE

ADDENDUM TO THE VILLAGE 7 SPECIFIC PLAN FEIR

PROJECT APPLICANT NAME

PHONE NUMBER

CITY OF LINCOLN

916-434-2400

PROJECT APPLICANT ADDRESS

CITY

STATE

ZIPCODE

600 SIXTH STREET

LINCOLN

CA

95648

PROJECT APPLICANT (Check appropriate box):

☒ **Local Public Agency** ☐ **School District** ☐ **Other Special District** ☐ **State Agency** ☐ **Private Entity**

CHECK APPLICABLE FEES:

- | | | |
|--|-------------------|-----------------|
| <input type="checkbox"/> Environmental Impact Report (EIR) | \$3,445.25 | \$ _____ |
| <input type="checkbox"/> Mitigated/Negative Declaration (MND) (ND) | \$2,480.25 | \$ _____ |
| <input type="checkbox"/> Application Fee Water Diversion (State Water Resources Control Board Only) | \$850.00 | \$ _____ |
| <input type="checkbox"/> Projects Subject to Certified Regulatory Programs (CRP) | \$1,171.25 | \$ _____ |
| <input checked="" type="checkbox"/> County Administrative Fee | \$50.00 | \$ 50.00 |
| <input type="checkbox"/> Project that is exempt from fees | | |
| <input type="checkbox"/> Notice of Exemption (attach) | | |
| <input type="checkbox"/> DFG No Effect Determination (attach) | | |

☒ **Other** **FEES ALREADY PAID ON 06-11-2010 #10-110** \$ _____

PAYMENT METHOD:

☒ **Cash** ☐ **Credit** ☐ **Check** ☐ **Other** _____

TOTAL RECEIVED \$50.00

SIGNATURE

TITLE

X

S. Kasza

S. Kasza, DEPUTY

PROJECT APPLICANT COPY

CDFWASB COPY

LEAD AGENCY COPY

COUNTY CLERK COPY

FG 753.5a (Rev. 01/21)

#21-231

POSTED SEP 17 2021
Through
RYAN RIVCO COUNTY CLERK
By *[Signature]*

Print Form

Notice of Determination

Appendix D

To:

☒ Office of Planning and Research
U.S. Mail: Street Address:
P.O. Box 3044 1400 Tenth St., Rm 113
Sacramento, CA 95812-3044 Sacramento, CA 95814

From:

Public Agency: City of Lincoln
Address: 600 Sixth Street
Lincoln, California 95648
Contact: Robert Poetsch
Phone: 916.434.2400

☒

County Clerk
County of: Placer
Address: 2954 Richardson Drive
Auburn, CA 95603

Lead Agency (if different from above):

same
Address:
Contact:
Phone:

SUBJECT: Filing of Notice of Determination in compliance with Section 21108 or 21152 of the Public Resources Code.

State Clearinghouse Number (if submitted to State Clearinghouse): 2005062001

Project Title: Addendum to the Village 7 Specific Plan FEIR

Project Applicant: Richland Communities

Project Location (include county): City of Lincoln, Placer County

Project Description:

The project is an addendum to the previously certified EIR for the Village 7 certified on June 8, 2010.
The addendum was prepared in anticipation of annexation of 187 acres within the project area

This is to advise that the City of Lincoln has approved the above
(☒ Lead Agency or ☐ Responsible Agency)

described project on 9-14-21 and has made the following determinations regarding the above
(date)
described project.

1. The project [☒ will ☐ will not] have a significant effect on the environment.
2. ☒ An Environmental Impact Report was prepared for this project pursuant to the provisions of CEQA.
☐ A Negative Declaration was prepared for this project pursuant to the provisions of CEQA.
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4. A mitigation reporting or monitoring plan [☒ was ☐ was not] adopted for this project.
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6. Findings [☒ were ☐ were not] made pursuant to the provisions of CEQA.

FILED

SEP 17 2021

RYAN RIVCO
COUNTY CLERK OF PLACER COUNTY
BY *[Signature]*

This is to certify that the final EIR with comments and responses and record of project approval, or the negative Declaration, is available to the General Public at:

City of Lincoln, Community Development Department

Signature (Public Agency): *[Signature]* Title: Community Development Director

Date: 9-17-21 Date Received for filing at OPR: 9-17-2021